



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD
P.O. Box 8026
Reno, Nevada 89507
(775) 784-6207 Fax (775) 327-5125

M E E T I N G N O T I C E

PUBLIC BODY: Nevada Junior Livestock Show Board
2004 NJLS Planning Committee

DATE: Thursday, November 20, 2003

TIME: 4:00 PM

PLACE: Various compressed video sites

This Meeting will be conducted via compressed video. Sites already confirmed include the Douglas, Washoe and Fallon Cooperative Extension Offices. Other sites can be added, please contact the Show Board Office to arrange a site in your county.

The Show Board requests all cell phones be turned off or on vibrate for the duration of this Meeting.

If you have items you would like to add to the Agenda, please contact: Andrew Munk at 775-784-6207; send a letter to the Show Board Office at P.O. Box 8026, Reno, NV 89507 or fax the information to 775-327-5125.

To be included on the Agenda, items must be received (10) ten working days prior to the Meeting date.

Please visit the Show Board's website, www.jlsb.state.nv.us, for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on the Show Board's programs.

Thank you.